1) Think of the last time you misunderstood what was happening, or what was being said. When and how did you discover your mistake? What could you do differently to ensure that next time you rightly hear/understand?

2) Would you say you know the Lord and His Voice well? Read Exodus 20:18-21. Re-read verse 20. Remember all that Israel has seen and experienced of the Lord since they were in Egypt. Consider the comment, "We can be with Him, and unless we are more like Moses than we are like all Israel, we will easily misinterpret and misunderstand Him." What is the personal take-away for you from that observation?

3) Read Psalm 139:12. It says, "Darkness is as light to You." Is it possible that holy eyes see differently than unholy eyes? If so, is it possible that our unholiness impacts our perception (or lack of perception) of the Lord, and how would that truth impact our understanding of His arrival in our domain?

4) Read Isaiah 13:6-13. Read Isaiah 24:1-23, 33:1-14, 34:1-10, Ezekiel 38:18-23, Amos 5:18-20, Zechariah 14:4-7 and Zephaniah 1:14–18. How does the world perceive God's arrival? Read Isaiah 60:1-2. How do God's righteous perceive His arrival?

5) How would you answer a non-believing friend who asks you, "What is God like? What is being with Him like?"

6) During the message, much Scripture was mentioned to demonstrate God's majesty and beauty. Much Scripture was mentioned to demonstrate how God is life itself, and how God is altogether timeless. Experiencing Him as such seems so much better than experiencing Him as overwhelming sound, disorientation, a profound sense of mortal threat, shaking, and a visceral emotional response of fear. How can we ensure we come to know the former, and not the latter?

7) At the end of the message on Sunday, we had the physical experience of communion. Ideally, communion is a time of entering His presence and being with Him in a profound way. What other practices do you know of to be with Him?